

# NAVAL ROTC - THE UNIVERSITY OF TEXAS AT AUSTIN

(Please check the appropriate nomination category)

<input type="checkbox"/>	Distinguished Alumnus Nomination
<input type="checkbox"/>	Distinguished Service Nomination

(Please type or print neatly)

**Nominee's Full Name:** \_\_\_\_\_ **Nickname:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Education (Include degree(s), major, year, institution):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Professional/Business Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Career/Professional Summary:**

Firm or Institution	Position	Date(s)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Career/Professional Highlights, Publications/Media Contributions, Other Recognition:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Civic/Social Involvement, Government Services, Public Office(s), Military Service:**

<i>Community; Social Service; Political; Religious activities; Societies; Fraternal Organizations</i> Organization	Type of Service	Date(s)
_____	_____	_____
_____	_____	_____

**Honors and Awards (including any military awards):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Continue with Sheet 2*

**Contributions to The University of Texas Naval ROTC Battalion:**

*Donations of time, money, service and/or equipment for the betterment of the Midshipmen*

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**Please include a statement with supporting facts that illustrate why this individual is a role model for current and prospective Midshipmen:**

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**Please provide a brief narrative statement here (or on a separate sheet of paper), which states the compelling case for recognition of this individual as Distinguished UT NROTC Alumnus or Distinguished Service Award recipient. Letters of support may be a part of the nomination form. Support letters may be included, at the discretion of the Chairman of the Awards Committee, in the packet submitted to the Midshipmans Foundation Board.**

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**Nominator's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

***Please submit completed nomination form with attachments to:  
Rodney C. Koenig (Email: [rodney.koenig@nortonrosefulbright.com](mailto:rodney.koenig@nortonrosefulbright.com))***